



**OTSEGO COUNTY ADMINISTRATION  
BID REGISTER LOG/PRELIMINARY TABULATION SHEET**

*MARCH 6th @*

**BID NUMBER:** 2020-02

**DATE/TIME BIDS DUE:** 10:00am on Friday, ~~February 14th~~, 2020

**TITLE:** Replacement of CC Gym Floor

**DATE/TIME OF BID OPENING:** 10:05am on Friday, ~~February 14th~~, 2020

**ADVERTISED:** Yes

*MARCH 6th @*

**BID DEPOSIT REQUIRED:** N/A

**ADDENDUM/DATES:** 1 on 2/19/20

**BIDS/PROPOSAL RECEIVED**

	COMPANY NAME	LOCATION	PRELIMINARY TOTAL BID	PRELIMINARY RANK
1.	FLOOR CARE CONCEPTS *NO RDP	WYOMING, MI	82,207.00	3
2.	KUHN SPECIALTY FLOORING	BEVERLY HILLS, MI	79,300.00	2
3.	JOHN SCHVLZE	HILLMAN, MI	78,116.00	1
4.				
5.				
6.				
7.				
8.				
9.				
10.				

## OTSEGO COUNTY PUBLIC BID OPENING

Bid Due Date: 3/6/2020 @ 10AM

Bid Opening Date: 3/6/2020 @ 10:05AM

1. Thank you all for coming to the public bid opening for BID 2020-02
2. Introductions: County Personnel in Attendance
3. **Bid Opening Preamble**

For the purposes of this public bid opening, the County will assign a preliminary rank that is based on price alone. However, although bid price is used for the preliminary ranking, as stated in the RFP document and the County's purchasing policy, Otsego County reserves the right to accept, reject or negotiate any or all bids, to waive or not waive informalities or irregularities in bids or bidding procedures, to rebid the project/purchase, and to accept any bid determined by the County to be in the best interest of the County, regardless of price. The reason for rejection may include past performance issues, and compatibility with existing equipment or software. Vendors located in Otsego County are hereby granted a 5% cost variance for low bid determination.

The County will analyze the bid documents in more detail after the public bid opening. If necessary, the County will exercise its right to clarify any and all information it deems necessary to obtain an accurate understanding the bid documents.

SECTION V. BID/PROPOSAL FORM

BID 2020-02

The undersigned proposes to furnish and provide Otsego County with all materials, supplies, tools, equipment, labor, supervision, and expertise to properly and professionally perform all required services described in this RFP in accordance with the attached specifications stated herein for the price listed below.

No.	Description	Qty	Unit	Unit Price	Total Price
1.	Replacement and re-striping of the Community Center gym floor as described above.	1	LS	will discuss \$ if awarded bid	\$

**OVERALL TOTAL: \$ 78,116.<sup>00</sup>**

AS REQUIRED ABOVE, PLEASE ATTACH THE NAMES OF THREE (3) COMMERCIAL ACCOUNTS FOR WHICH SIMILAR WORK WAS PREVIOUSLY PERFORMED.

Visited site to view project  YES  NO

I acknowledge the receipt of the following addendums (list all issued):

Bid packet

COMPANY NAME: Jon Scholze Construction

ADDRESS: 22627 M-32 Hillman Mi. 49746

SIGNATURE: Jon Scholze

TITLE: owner

TELEPHONE: 989-464-6415

EMAIL (if any): \_\_\_\_\_

FAX: \_\_\_\_\_

DATE: 3/5/20



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

05/04/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Lappan Agency, Inc. Insurance and Related Services 180 South Ripley Blvd. Alpena MI 49707	<b>CONTACT NAME:</b> Sally Brilinski <b>PHONE (A/C, No, Ext):</b> (989) 354-3185 <b>E-MAIL ADDRESS:</b> sbrilinski@lappanagency.com	<b>FAX (A/C, No):</b> (989) 354-2364
	<b>INSURER(S) AFFORDING COVERAGE</b>	
	<b>INSURER A:</b> Michigan Insurance Company	<b>NAIC #</b> 10857
	<b>INSURER B:</b>	
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	
<b>INSURED</b> Jon Schulze Construction 22625 M-32 Hillman MI 49746		

**COVERAGES**      **CERTIFICATE NUMBER:** 2017/18 GL,WC,Auto      **REVISION NUMBER:**

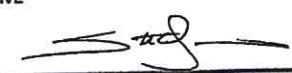
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			CPJ0012033	06/01/2017	06/01/2018	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY			CCJ0009287	06/01/2017	06/01/2018	COMBINED SINGLE LIMIT (Ea accident) \$ 500,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Uninsured motorist \$ 500,000
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	WCJ0008560 13	06/01/2017	06/01/2018	PER STATUTE    OTH-ER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

This certificate of insurance is for bid purposes only and does not constitute coverage.  
 This certificate of insurance is not valid without complete certificate holder information.

**CERTIFICATE HOLDER****CANCELLATION**

Insured's Copy Bid Purposes Only	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

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Alpena gym 1

Alpena gym 3

Rogers City gym (refinished)

Immanuel school gym (Alpena)

Austin gym (Lewiston) (Total building build)

SECTION IV. BID/PROPOSAL FORM

BID 2020-02

The undersigned proposes to furnish and provide Otsego County with all materials, supplies, tools, equipment, labor, supervision, and expertise to properly and professionally perform all required services described in this RFP in accordance with the attached specifications stated herein for the price listed below.

No.	Description	Qty	Unit	Unit Price	Total Price
1.	Replacement and re-striping of the Community Center gym floor as described above.	1	LS	\$ 79,300. <sup>00</sup>	\$ 79,300. <sup>00</sup>

OVERALL TOTAL: \$ 79,300.<sup>00</sup>

AS REQUIRED ABOVE, PLEASE ATTACH THE NAMES OF THREE (3) COMMERCIAL ACCOUNTS FOR WHICH SIMILAR WORK WAS PREVIOUSLY PERFORMED

Visited site to view project  YES  NO

I acknowledge the receipt of the following addendums (list all issued):

# 1 dated 2/19/20

COMPANY NAME: Kuhn Specialty Flooring, LLC

ADDRESS: 31085 Rivers Edge Ct.

Beverly Hills, MI. 48025

SIGNATURE: 

TITLE: President / CEO

TELEPHONE: (248) 593-9045

EMAIL (if any): RobKuhn@kuhnspecialtyflooring.com

FAX: (248) 593-8690

DATE: 3/4/20



## OTSEGO COUNTY

### Bid 2020-02: Community Center Gym Floor Replacement

#### Qualification

Base Bid: We have figured in our base bid pricing to remove and dispose of the existing wood gym floor, and installing Connor Sports "Anchored Rezill Sleeper DIN w/trusses", anchored/resilient design, for a 3-5/8" overall floor height, as field verified during my site visit a couple weeks ago. We include 25/32" x 2-1/4" 1<sup>st</sup> grade maple flooring, all sanding, sealing, painting, finishing, and installing new wall base and threshold for a turnkey process. Last summer we did this very demo and replacement of Rudyard High Schools Gym floor using the same system.

#### Voluntary Alternates

Voluntary Alternate 1: we propose to furnish and install Connor's "Permaflex II" steel encased anchored resilient system in lieu of the specified above.

Please add \$3,200.00 to base bid

Voluntary Alternate 2: we propose to furnish and install 2<sup>nd</sup> and better grade maple in lieu of 1<sup>st</sup> grade specified.

Please deduct \$1,600.00 from base bid

Voluntary Alternate 3: we propose to furnish and install 3<sup>rd</sup> grade maple in lieu of 1<sup>st</sup> grade specified. You currently have 3<sup>rd</sup> grade in your gym now.

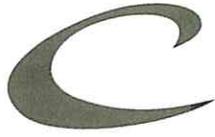
Please deduct \$6,000.00 from base bid

# ANCHORED REZILLSLEEPER™ DIN

**SPECIALTY HARDWOOD SYSTEM**

[connorsports.com](http://connorsports.com)

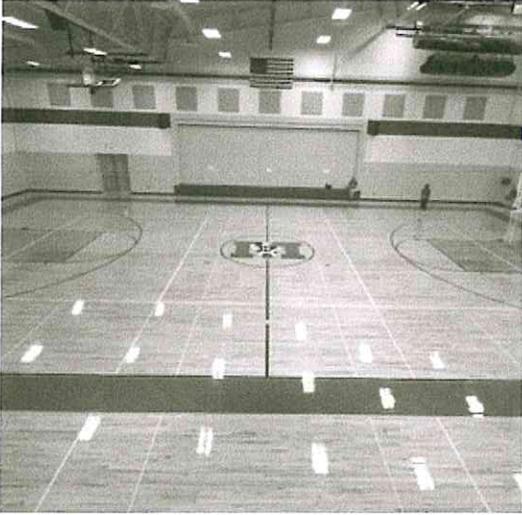
 **CONNOR SPORTS**  
*Where Champions Play*



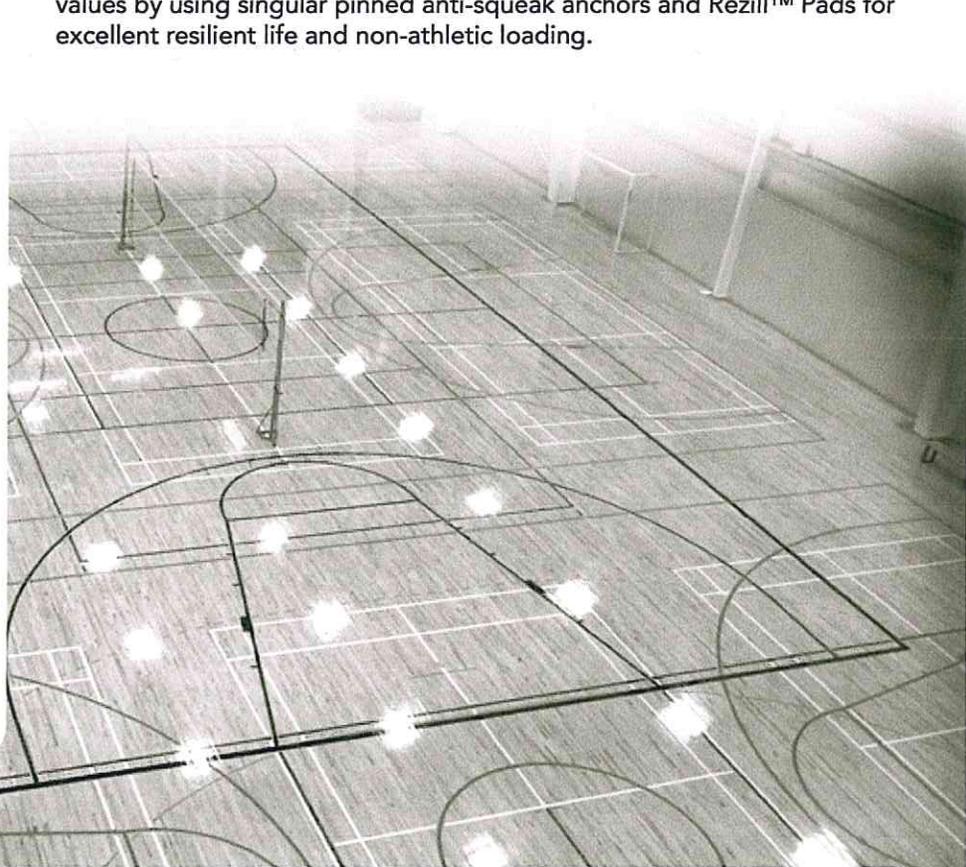
**CONNOR. SPORTS**  
Where Champions Play™

# ANCHORED REZILLSLEEPER™ DIN SPECIALTY HARDWOOD SYSTEM

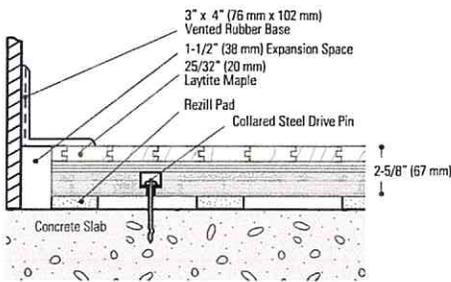
ARS DIN provides the ability to easily adjust the system's profile height to meet retrofit dimensions without compromising athletic performance values by using singular pinned anti-squeak anchors and Rezill™ Pads for excellent resilient life and non-athletic loading.



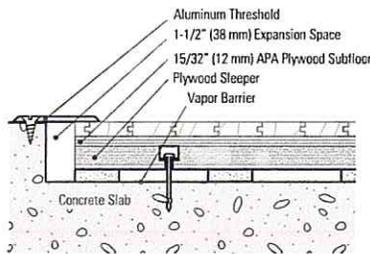
- ARS DIN incorporates sound UL grade plywood sleepers with Rezill pad resilience, supporting an upper subfloor layer.
- ARS DIN provides the ability to adjust profile height to meet retrofit dimensions without compromising athletic performance values.



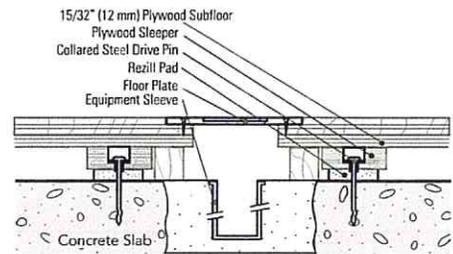
### Wall Base Detail



### Threshold Detail (Optional Accessory)



### Equipment Detail (Optional Accessory)



Manufacturing:  
**ISO 14001:2004**  
CERTIFIED



**Recycled Contribution:**  
Includes components with recycled content



**Testing Laboratory:**  
United States Sports Surfacing Laboratory



**Certified Testing:**  
ISS Scientific Body Membership



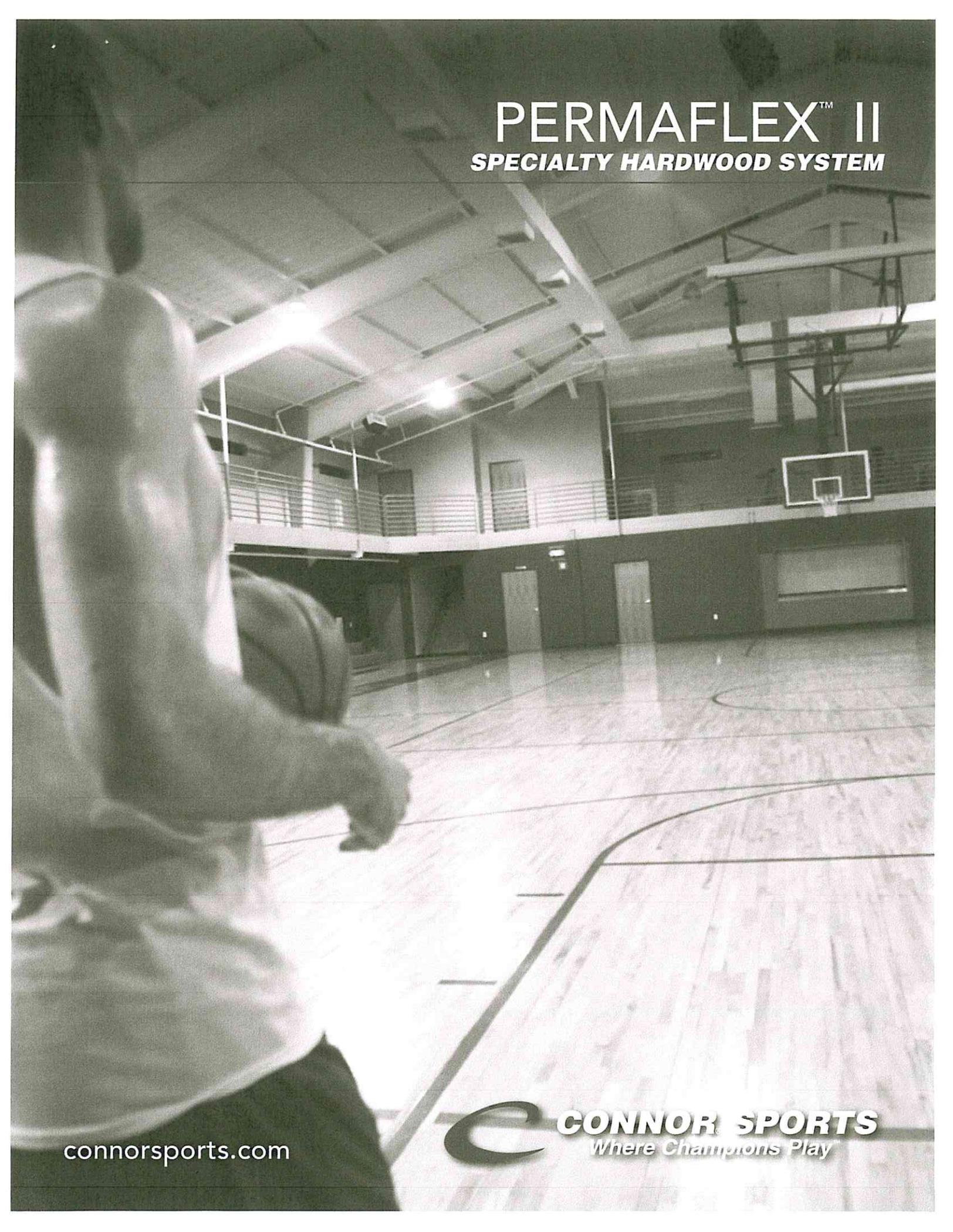
**Green Status:**  
Managed Forests, Certification Available

Customer Service: 800.283.9522 | [info@connorsports.com](mailto:info@connorsports.com) | [connorsports.com/products](http://connorsports.com/products)

**Where Champions Play™**

**TARAFLEX**  
SPORTS FLOORING





**PERMAFLEX™ II**  
**SPECIALTY HARDWOOD SYSTEM**

[connorsports.com](http://connorsports.com)

**CONNOR SPORTS**  
*Where Champions Play*



**CONNOR. SPORTS**  
Where Champions Play™



- MFMA Northern hard maple
- Rezill pads for excellent life and load
- Steel encased flexible sleeper and plywood panel
- Pre-drilled sleeper anchor pockets for concrete attachment

# PERMAFLEX™ II

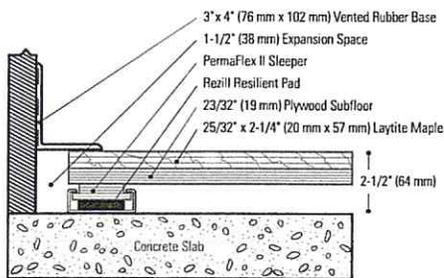
## SPECIALTY HARDWOOD SYSTEM

The combination of predrilled steel sleeper anchor pockets for simplified concrete anchoring and time-tested Rezill™ pads generate a high-performing subfloor that is both DIN & PUR compliant. A truss support option allows for profile height adjustment ideal for retrofit installations.

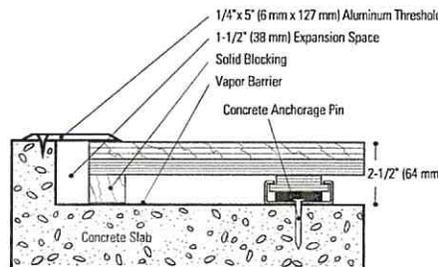


University of Victoria

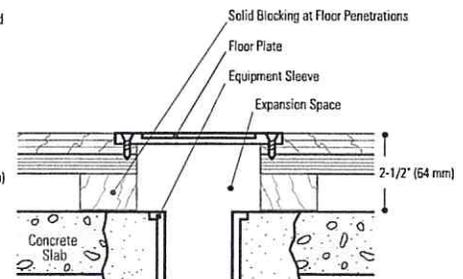
Wall Base Detail



Threshold Detail ( Optional Accessory )



Equipment Detail ( Optional Accessory )



Manufacturing:  
**ISO 14001:2004**  
CERTIFIED



**Recycled Contribution:**  
Includes components with recycled content



**Testing Laboratory:**  
United States Sports Surfacing Laboratory



**Certified Testing:**  
ISS Scientific Body Membership



**Green Status:**  
Managed Forests, Certification Available

Customer Service: 800.283.9522 | info@connorsports.com | connorsports.com/products

**Where Champions Play™**



**SECTION IV. BID/PROPOSAL FORM**

**BID 2020-02**

The undersigned proposes to furnish and provide Otsego County with all materials, supplies, tools, equipment, labor, supervision, and expertise to properly and professionally perform all required services described in this RFP in accordance with the attached specifications stated herein for the price listed below.

No.	Description	Qty	Unit	Unit Price	Total Price
1.	Replacement and re-striping of the Community Center gym floor as described above.	1	LS	\$ 82,207.0	\$ 82,207.00

**OVERALL TOTAL: \$ 82,207.00**

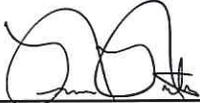
AS REQUIRED ABOVE, PLEASE ATTACH THE NAMES OF THREE (3) COMMERCIAL ACCOUNTS FOR WHICH SIMILAR WORK WAS PREVIOUSLY PERFORMED

Visited site to view project  YES  NO

I acknowledge the receipt of the following addendums (list all issued):

COMPANY NAME: Floor Care Concepts

ADDRESS: 3714 Buchanan Ave SW. Wyoming, MI 49548

SIGNATURE: 

TITLE: Operations Manager

TELEPHONE: 616 889 8599

EMAIL (if any): lance.lutke@floorcareconcepts.net

FAX: 616 365 5202

DATE: 03-06-20

References:

1-Empire Township, Gym floor sand down, paint and finish.  
Carl Noonan 231 313 6788

2-Northern Michigan Christian High School, Gym floor installation  
Kyle VanHaitsma 231 667 0915

3-Holland Civic Center, Gym floor installation  
Garret Thelan 616 355 1130

THE AMERICAN INSTITUTE OF ARCHITECTS



AIA Document A310

**Bid Bond**

KNOW ALL MEN BY THESE PRESENTS, that we \_\_\_\_\_

Floor Care Concepts & Supply, 3714 Buchanan Ave., SW, Wyoming, Michigan 49584

(Here insert full name and address or legal title of Contractor)

as Principal, hereinafter called the Principal, and **RLI Insurance Company**

(Here insert full name and address or legal title of Surety)

P.O. Box 3967, Peoria, Illinois 61612-3967 a corporation duly organized under the laws of the State of Illinois

as Surety, hereinafter called the Surety, are held and firmly bound unto Otsego County Community Center, 225 W. Main Street, Gaylord MI 49735

as Obligee, hereinafter called the

(Here insert full name and address or legal title of Owner)

Obligee, in the sum of Five Percent of the Attached Bid

Dollars (~~10% of Attached Bid~~), for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for \_\_\_\_\_

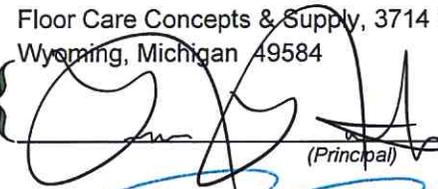
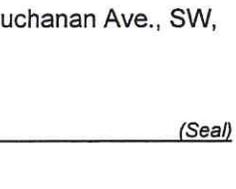
(Here insert full name and address and description of project)

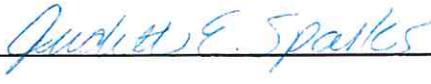
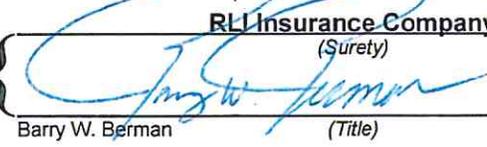
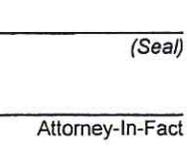
Otsego County Community Center, 225 W. Main Street, Gaylord MI 49735

Replacement of community center gym floor Otsego County, Michigan

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contact with another party to perform the Work covered by said bid, then this obligation shall be null and void; otherwise to remain in full force and effect.

Signed and sealed this 04 day of March, 2020

 \_\_\_\_\_ (Witness)
  \_\_\_\_\_ (Principal)
  \_\_\_\_\_ (Seal)

 \_\_\_\_\_ (Witness)
  \_\_\_\_\_ (Surety)
  \_\_\_\_\_ (Seal)

\_\_\_\_\_ (Title) **Barry W. Berman** (Title) **Attorney-In-Fact**



RLI Surety  
 9025 N. Lindbergh Dr. | Peoria, IL 61615  
 Phone: (800)645-2402 | Fax: (309)689-2036  
 www.rlicorp.com

# POWER OF ATTORNEY

## RLI Insurance Company

**Know All Men by These Presents:**

That this Power of Attorney is not valid or in effect unless attached to the bond which it authorizes executed, but may be detached by the approving officer if desired.

That **RLI Insurance Company**, an Illinois corporation, does hereby make, constitute and appoint:  
Barry W. Berman, Colleen M. Berman, jointly or severally

in the City of Wixom, State of Michigan its true and lawful Agent and Attorney in Fact, with full power and authority hereby conferred, to sign, execute, acknowledge and deliver for and on its behalf as Surety, the following described bond.

**Any and all bonds provided the bond penalty does not exceed Twenty Five Million Dollars (\$25,000,000.00).**

The acknowledgment and execution of such bond by the said Attorney in Fact shall be as binding upon this Company as if such bond had been executed and acknowledged by the regularly elected officers of this Company.

The **RLI Insurance Company** further certifies that the following is a true and exact copy of the Resolution adopted by the Board of Directors of **RLI Insurance Company**, and now in force to-wit:

"All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or Agents who shall have authority to issue bonds, policies or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

IN WITNESS WHEREOF, the **RLI Insurance Company** has caused these presents to be executed by its Vice President with its corporate seal affixed this 23rd day of June, 2016.



**RLI Insurance Company**

By: B. W. Davis  
 Barton W. Davis Vice President

State of Illinois }  
 County of Peoria } SS

**CERTIFICATE**

On this 23rd day of June, 2016, before me, a Notary Public, personally appeared Barton W. Davis, who being by me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of the **RLI Insurance Company** and acknowledged said instrument to be the voluntary act and deed of said corporation.

I, the undersigned officer of **RLI Insurance Company**, a stock corporation of the State of Illinois, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable; and furthermore, that the Resolution of the Company as set forth in the Power of Attorney, is now in force. In testimony whereof, I have hereunto set my hand and the seal of the **RLI Insurance Company** this 22nd day of August, 2016.

By: Jacqueline M. Bockler  
 Jacqueline M. Bockler Notary Public

**RLI Insurance Company**

By: B. W. Davis  
 Barton W. Davis Vice President

