



**2017**  
**BOARD OF COMMISSIONERS**  
**MEETING SCHEDULE**

**Second and fourth Tuesdays of each month**  
**\**(unless noted)*, beginning at 9:30 a.m., in Room #100,**  
**Otsego County Building, 225 West Main Street**

**January 3\*** *(Organizational Meeting)*  
**January 10**  
**January 24**  
**February 14**  
**February 28**  
**March 14**  
**March 30\*** *(4<sup>th</sup> Thursday due to MAC Legislative Conference)*  
**April 11**  
**April 25**  
**May 9**  
**May 23**  
**June 13**  
**June 27**  
**July 11**  
**July 25**  
**August 8**  
**August 22**  
**September 12**  
**September 28\*** *(4<sup>th</sup> Thursday due to MAC Annual Meeting)*  
**October 10**  
**October 24**  
**November 14**  
**November 28**  
**December 12\*** *(one meeting held this month)*